

**DECLARATION AND POWER OF ATTORNEY FOR U.S. PATENT APPLICATION**

( ) Original      ( ) Supplemental      ( ) Substitute      ( ) PCT      ( ) Design

As a below named inventor, I hereby declare that: my residence, post office address and citizenship are as stated below next to my name; that I verily believe that I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural inventors are named below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

**Title: "Urethane (meth)acrylate resin with acrylic backbone and ink compositions containing the same".**

of which is described and claimed in:

the attached specification, or  
the specification in the application Serial No. \_\_\_\_\_ filed  
and with amendments through \_\_\_\_\_ (if applicable), or

the specification in International Application No. PCT/EP2004/010534

filed 20 September 2004 (20/09/2004)

and as amended

on \_\_\_\_\_ (if applicable).

I hereby state that I have reviewed and understand the content of the above-identified specification, including the claims, as amended by any amendment(s) referred to above.

I acknowledge my duty to disclose to the Patent and Trademark Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, § 1.56

I hereby claim priority benefits under Title 35, United States Code, S119 (and S172 if this application is for a Design) of any application(s) for patent or inventor's certificate listed below and have also identified below any application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

COUNTRY	APPLICATION NO	DATE OF FILING	PRIORITY
<i>Insert country of priority doc</i>	<i>insert number of appln prior</i>	<i>insert date of filing of prior</i>	<i>yes or no</i>
US	10/667, 367	23.09.2003	YES

I hereby claim the benefit under Title 35, United States Code, S120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, § 112, I acknowledge the duty to disclose information material to patentability as defined in Title 37, Code of Federal Regulations, § 1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application.

APPLICATION SERIAL NO.	U.S. FILING DATE	STATUS: PATENTED, PENDING, ABANDONED

And I hereby appoint John T. Miller, Reg. No. 21,120; Michael R. Davis, Reg. No. 25,134; Matthew M. Jacob, Reg. No. 25,154; Jeffrey Nolton, Reg. No. 25,408; Warren M. Cheek, Jr., Reg. No. 33,367; Nils E. Pedersen, Reg. No. 33,145 and Charles R. Watts, Reg. No. 33,142, who together constitute the firm of WENDEROTH, LIND & PONACK, L.L.P., attorneys to prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected therewith.

I hereby authorize the U.S. attorneys named herein to accept and follow instructions from  
as to any action to be taken in the U.S. Patent and Trademark Office regarding this application without direct communication between the U.S. attorney and myself. In the event of a change in the persons from whom instructions may be taken, the U.S. attorneys named herein will be so notified by me.

Send Correspondence to

WENDEROTH, LIND & PONACK, L.P.P.  
2033 K Street, N.W., Suite 800  
WASHINGTON, DC 20006

Direct Telephone Calls to:

WENDEROTH, LIND & PONACK, L.P.P.  
Area Code (202) 721-8200

Direct Facsimile Messages to:

Area Code (202) 721-8250

<b>Full Name of First Inventor</b>	<b>FAMILY NAME</b> WANG	<b>FIRST GIVEN NAME</b> Zhikai	<b>SECOND GIVEN NAME</b>
<b>Residence &amp; Citizenship</b>	<b>CITY</b> Smyrna	<b>STATE OR COUNTRY</b> GA (US)	<b>COUNTRY OF CITIZENSHIP</b> US
<b>Post Office Address</b>	<b>ADDRESS</b> 1950, Lake Park Drive Cobb County	<b>CITY</b> Smyrna	<b>STATE OR COUNTRY</b> GA (US) <b>ZIP CODE</b> 30080
<b>Full Name of First Inventor</b>	<b>FAMILY NAME</b> WALDO	<b>FIRST GIVEN NAME</b> Rosalyn	<b>SECOND GIVEN NAME</b> M.
<b>Residence &amp; Citizenship</b>	<b>CITY</b> Smyrna	<b>STATE OR COUNTRY</b> GA (US)	<b>COUNTRY OF CITIZENSHIP</b> US
<b>Post Office Address</b>	<b>ADDRESS</b> 1950, Lake Park Drive Cobb County	<b>CITY</b> Smyrna	<b>STATE OR COUNTRY</b> GA (US) <b>ZIP CODE</b> 30080
<b>Full Name of First Inventor</b>	<b>FAMILY NAME</b> WILLIAMSON	<b>FIRST GIVEN NAME</b> Sue Ellen	<b>SECOND GIVEN NAME</b>
<b>Residence &amp; Citizenship</b>	<b>CITY</b> Smyrna	<b>STATE OR COUNTRY</b> GA (US)	<b>COUNTRY OF CITIZENSHIP</b> US
<b>Post Office Address</b>	<b>ADDRESS</b> 1950, Lake Park Drive Cobb County	<b>CITY</b> Smyrna	<b>STATE OR COUNTRY</b> GA (US) <b>ZIP CODE</b> 30080

I further declare that all statements made herein of my own knowledge are true, and that all statements on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made all punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

1<sup>st</sup> Inventor  WANG, Zhikai

Date March 1, 2006

2<sup>nd</sup> Inventor  WALDO, Rosalyn, M.

Date MARCH 1, 2006

3<sup>rd</sup> Inventor  WILLIAMSON, Sue Ellen

Date March 1, 2006

4<sup>th</sup> Inventor

Date

5<sup>th</sup> Inventor

Date

6<sup>th</sup> Inventor

Date

7<sup>th</sup> Inventor

Date

The above application may be more particularly identified as follows:  
U.S. Application Serial No.

Filing Date

Applicant Reference Number 22.42.US

Atty Docket No.

Title of Invention : "Urethane (meth)acrylate resin with acrylic backbone and ink compositions containing the same".